



Base Bulletin

Vandenberg AFB, CA 93437-0759



26 October 2005

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The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to [Vandenberg Publishing](#) or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

SECTION II — OFFICIAL

1. All Vandenberg:

a. 2005 Air Force Climate Survey: The 2005 Air Force Climate Survey is underway. The Air Force Climate Survey assesses factors that impact your work environment and provides you the opportunity to anonymously give feedback to your leaders about the health of your organization. Leadership uses the survey to measure and improve the overall climate of the unit. The Air Force Climate Survey takes an average of 30 minutes to complete. The Survey period is from 1 Oct thru 23 Nov 05 and can be taken at <https://afclimatesurvey.af.mil> from a home or work computer. Those eligible for the 2005 Air Force Climate Survey include: Active Duty Air Force members, Enlisted Officers, Members serving in Joint Organizations, Appropriated Fund Civilians, Nonappropriated Fund Civilians, Air National Guard members and Reserve Personnel. Take the Air Force Climate Survey: Speak Today and Shape Tomorrow. For further information, please contact your unit POC or contact MSgt Jabari Ashanti, at 5-8148. (30 MSS/MOF)

b. 30th Space Wing Legal Office: The 30th Space Wing Staff Judge Advocate Office will not have legal assistance on 31 Oct 05. (30 SW/JA)

c. Sexual Assault Prevention Training Schedule: Mandatory training by Secretary of the Air Force for all military members by 1 Nov 05. Civilians and contractors are highly encouraged to attend. Be sure you sign in to receive attendance credit. Allow at least 2 hours for training. Makeup Sessions: 25 Oct at 1300; 26 Oct at 1300; 27 Oct at 0900; 30 Oct at 1300; 31 Oct 05, at 0900 in Bldg 10525, Training Room. If you have any questions, please contact Susan Haury or Donna Rathbun at 6-7272. (30 SW/CVK)

d. Joint Pacific Area Scheduling Office (JPASO) Scheduling Conference: The next quarterly JPASO Scheduling Conference will be held Thursday, 3 Nov 05 at 1000 in Bldg 7025, WROCC auditorium. There will be several range scheduling briefings planned with presentations by JPASO Pacific area range representatives including PMRF Barking Sands HI, Naval Air Point Mugu CA, 22 Space Operations Squadron, Peterson AFB CO, Reagan Test Site U.S. Army Kwajalein Atoll and others discussing range instrumentation, maintenance, operations schedules and related topics. Point of contact is Gordon Maness at ext. 6-9598. (2 ROPS/DOUS)

e. Future Programs Briefing: The annual Future Programs Briefing has been scheduled for 9 Nov 05 in Bldg 7025 (WROCC) Theater at 1030. This briefing is UNCLASSIFIED, designated "FOR OFFICIAL USE ONLY". Briefing is open to all interested government and support contractor personnel. If you have any questions, please contact Rose Leventis, 5-2870. (30 SW/XPR)

f. Retirement Ceremony: Lieutenant Colonel Gregory S. Gaddis, Commander, 17th Test Squadron Detachment 3, requests the pleasure of your company at a retirement ceremony in honor of Master Sergeant Marc H. Mitchell on Friday, 18 Nov 05 at 1000 at the Readiness Review Center (RRC) Conference Room, Building 8500, Vandenberg Air Force Base, CA. Reception immediately following the ceremony. For more information contact, Florito Verceles at 6-6451. (17 TS/OL-A-DET 3)

g. 30th Space Wing Legal Office: The 30th Space Wing Legal Office will be closed due to an official visit 29-30 Nov 05. If you need assistance, please call 588-2822 for the On-Call JAG. (30 SW/JA)

h. Notice for Compressed Natural Gas (CNG) Service Station Customers: Both dispensing nozzles at the CNG Service Station are out of order. At this time we do not have a firm get well date for required repairs. CNG vehicle operators are requested to continue using MRR until notified the CNG Station is returned to service. POC is Mr. Kelly Toy, Fuels Section, 6-8710. (30 LRS/LGRMF) (PMI)

i. Airmen Against Drunk Driving (AADD): Call us; we'll be your wingman! Call AADD at 605-AADD/606-2233 for a free and anonymous ride home, Thursday through Sunday from 1700—0500. To volunteer as a driver, contact VandenbergAADD@vandenberg.af.mil. (AADD/Executive Council)

j. Military Equal Opportunity (MEO): The Equal Opportunity and Treatment (EOT) program seeks to eliminate unlawful discrimination against military personnel based on race, color, religion, sex, or national origin. Unlawful discrimination and sexual harassment are contrary to good order and discipline and counterproductive to combat readiness and mission accomplishment. Unlawful discrimination against Air Force personnel or their family members on or off base will not be tolerated. For more detailed information, contact the 30th Space Wing MEO office at 6-0370. (30SW/ME)

2. 30th Space Communications Squadron: (30 SCS)

a. Air Force Publishing Distribution Center (AFPDC) Relocation: Online ordering resumes. Please see the entire message at <http://www.e-publishing.af.mil/ordernotice.asp>. (30SCS/SCBP, 6-7892/4)

b. AFSPC Information Assurance (IA) Poster Contest: Theme of the poster contest is "Computers can't protect themselves!" Deadline for submission to the Vandenberg AFB Wing Information Assurance Office is 26 Oct 05. If you are interesting in participating or want a copy of the rules e-mailed to you, please contact Kimberly Ricker at wiao.compusec@vandenberg.af.mil. The individual artist of each winning base poster will receive \$100 and the overall AFSPC winning submission will receive an additional \$100 from the Colorado Springs ISSA Chapter. (30 SCS/SCBI)

c. Revised Visual Aid: 30SWVA90-1, *Inspector General (IG) Complaint Program*, has been posted to [E-Publishing](#) and the [VEPDL](#). (30 SCS/SCBP, 6-7892/4)

3. Military Personnel Flight (MPF) (30 MSS/DPMP)

Weekly Update: For the most current Personnel information, check out the [MPF Weekly](#) on the MPF Intranet website.

4. Civilian Personnel Flight: (30 MSS/DPCE)

a. Voluntary Leave Transfer Program: The following Vandenberg AFB employees are currently in need of donated leave: Velma Davis (30 CONS/LGC) and Noralyn Smith (30 MSS/DPHE). Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB TX; Melvin Gaither, Cannon AFB NM; Roxanne Williams and Marie Chapin, Whiteman AFB MO; Robert Ray, Davis Monthan AFB AZ; Ms. Glenis Duvigneau, Patrick AFB FL; Mary Rivera and Eloise Pena, Randolph AFB TX; Brenda Cherry, and Teresa Mullins, Maxwell AFB AL; Christine Gadz, Rome Lab NY; Alicia Essex, Hanscom AFB MA; Taoshia Hausman, Buckley AFB CO; Shelley Lewis, Los Angeles AFB CA; Ms. Trinidad Galvan, March ARB CA; Ola Gordon, Chantilly VA; Joe Dennis, HQ AIA; Angel Sablan, Anderson AFB GU; Brian Mangerson, and Normand Plante, Elmendorf AFB AK; Carol Vilcek, AF Academy; Annette Burkhardt, Scott AFB IL; Steven West, and Oralia Fulford, NAS JRB, Ft Worth TX, and Jan Jordan, Mildenhall, UK. Fonda Davis Williams, Atlanta VA Medical Center is also eligible to receive donated leave. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A for Air Force employees or OPM 630-B for non-Air Force employees. Stop by Bldg 11777, RM B-103 to pick-up and/or turn in your form. You may also access these forms online at the following website: <http://www.opm.gov/forms/html/opm.asp>. (30 MSS/DPCE, 6-5847)

b. Federal Employees Health Benefits (FEHB) Open Season: The annual FEHB open season begins on 14 Nov 05 and ends at the close of business on 12 Dec 05. To allow employees to meet with representatives of some of the health plans, an open season health fair is being held 2 Nov 05, 0900—1400, at the Education Center student lounge, Bldg 14002, 144 Wyoming Ave, VAFB. (30 MSS/DPCE)

5. 30th Security Forces Squadron: (30 SFS/SFOS, 5-0792)

a. Visitor Center Parking: IAW posted signs, parking at the Visitor Control Center parking lot is limited to one hour only. Please contact TSgt Wagle or SSgt Cornwell at 6-7099 for more information. (30 SFS/SFOXV)

b. Installation Entry Gate Hours: The Santa Maria, Solvang, South and Timber Lane Gates are open 24 hours a day. The Utah Gate is open from 0600—2200, everyday. The Lompoc Gate is open from 0600—

1900, everyday. The Titan gate is open from 0600—0900 and 1500—1800, Monday—Friday. (30 SFS/SFOP, 5-2585)

6. 30th Civil Engineering Squadron: (30 CES)

Facility Managers-Point of Contact Change: Please ensure that 30th Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call Ms. Dana Willden at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3 Attachment 1. The form may be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility Manager training is on the third Wednesday of the month at 1000 in Bldg 11439, Room 109 CES Conference room. (30 CES/CEOF, 6-0010)

7. Housing Flight: (30 CES/CEH, 6-3477)

a. Attention Military Family Housing Residents: Beginning 17 Oct 05, refuse, recycling, green waste collection will be performed in zones of housing. Please refer to the handout mailed to your house for your particular zone. Within each zone, all cans at your residence, black (refuse), green (green waste), and blue (the new recycling container to be delivered to your residence) will be serviced all in the same day. Place all of your cans at curbside NET (no earlier than) 1800 the day before and NLT (no later than) 0700 the morning of pick-up. The green container will now be used for green waste. Please place your old gray green waste container at curbside for removal the day of service in your zone. For more information, call Services Contracts. POC: Dan Hehe, 6-2330.

b. Town Hall Meeting: A Town Hall meeting is scheduled for Tuesday, 1 Nov 05 at 1630 at the Base Theater. Updates on housing privatization will be presented, as well as other pertinent information. You will have a chance to hear all the latest information and get your questions answered. All family housing residents are encouraged to show an interest in their community by attending the Town Hall meetings. We'll see you there!

c. Inoperable Vehicles: Any vehicle that becomes inoperable due to a mechanical failure must be removed from the street, road, or roadside within 12 hours. Vehicles found in this condition may be towed away and impounded at owner's expense. Vehicles abandoned, unlicensed, or with expired tags may be ticketed and owner's chain of command informed. Security Forces may also ticket vehicles with flat tires or obvious inoperable status. (30 CES/CEH, 6-3477)

8. Traffic Management Office: (TMO) (30 LRS)

Shipping Your Pet: If you are PCSing overseas with your pet, the following website contains useful information and web links: [Passenger Policy](#). HQ AMC Pet Brochures are available at TMO Passenger Travel, Bldg 11777, Rm C-113. (30 LRS/LGRT, 6-7846/47)

9. 30th Medical Group: (30 MDSS/SGSAP, 6-5688)

a. Renovation of Main Entrance (30th Medical Group): Beginning 18 Nov 05, the main entrance at the 30th Medical Group, Bldg. 13850, VAFB, will undergo an extensive renovation. This renovation will improve the patient safety requirements for medical facilities. During this time an alternative entrance will be utilized via our Immunization entrance at the south/west side of the building. It is our intent to make this transition as smooth as possible. Patient parking to include handicap parking will remain the same. If for any reason you require assistance, or have comments that may improve our ability to serve you do not hesitate to contact us at 6-5689.

b. Life Skills Conference: Effects of Separation and Divorce on Children will be presented by therapist Lynda Gantt, PhD and Denise Motter, a civil attorney on 22 Nov 05 from 1100—1230 at the 30th Medical Group Life Skills Group Conference Room. To RSVP and for more information contact Ms. Nancy Sias at 6-8217 or Linda Bastine at 6-0039.

c. Pharmacy Update: Effective 3 Oct 05, the 30th Medical Group Pharmacy will employ computer technology known as the Q-Matic® System. This queuing management system routes patient flow to multiple windows and tracks their waiting time. The new process begins when a patient picks a number based on a priority system. **Priority A** is for active-duty service members in uniform and **Priority B** for post-operative patients. This allows the active-duty member to return to work quicker, and the patient who has had an operation to get his pain medication and go home to recover. **Priority C** is for patients seen by the 30th Medical Group providers. **Priority D** is for all other patients. The goal at 30th Medical Group Pharmacy is to be the patients' preferred choice. Through improved services and more efficient patient care, the pharmacy staff is focused on exceeding the customer's pharmaceutical expectations.

d. Clinic Closure: The 30th Medical Group will be closed for Mandatory Medical Readiness Training the 4th Thursday of every month. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For further information, contact Capt Clemens at 6-5689.

10. Air Force Reserves: (30MSS/ISR)

Briefing: The next Air Force Reserve PALACE CHASE briefing is 8 Nov 05 at 1300, in Bldg 11777, Rm C-206. If you are interested in applying for this program, you must contact MSgt Brenda Kartheiser to schedule a briefing. (AF Reserve Recruiter, 6-2704)

OFFICIAL

JACK WEINSTEIN
Colonel, USAF
Commander

Karen L. Dean
Chief, Publishing Management

SECTION III — UNOFFICIAL

General Information:

a. Base Theater Marquee: The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Thursday	27 Oct	"The Transporter 2"	PG-13	1830	1900
Friday	28 Oct	"Just Like Heaven"	PG-13	1830	1900
Saturday	29 Oct	"Roll Bounce"	PG-13	1830	1900
Sunday	30 Oct	"NO SHOW"			

b. 30 LRS Halloween Haunted Trail 2005: Come Get Your Scare On this Halloween at the Haunted Trail located in the woods on Washington Street past Ocean View. Prepare to be scared on 21, 22, 28, 29 and 30 Oct 05 from 1830—2300. The first hour will be kid's hour and will be "less scary". Cost for adults: \$4.00, children under 12: \$2.00; \$1.00 off for adults that bring a can of food to donate to the VAFB food pantry. For more information contact MSgt Adrian De Silva, 6-3122. (30 LRS/LGRVO)

c. Texas Hold Em Poker Tournament Fundraiser: The Texas Hold Em Poker Tournament will be held, Friday, 28 Oct 05 at 1730, at the Pacific Coast Club Ballroom. Come join the camaraderie and fun! Prizes are available for best-dressed poker players and best poker hands of the evening. Open to all members, students, spouses and contractors. Games will be played with/for chips only—no real money will be exchanged. There is a \$12 entry fee that applies. For further information contact Capt Jerel Jackson at 6-4415. (392 TRS/DOT)

d. Halloween Party: Saturday, 29 Oct 05 at the Pacific Coast Club. The party starts at 2100. Cost is \$5 members/\$8 non-members. Dress to impress; costume contest categories are: best overall, funniest, scariest, and worst. Purchase tickets in advance at the Pacific Coast Club or contact TSgt Lima, 6-1614. (30 CES/CEOF1)

e. Big Brothers Big Sisters: Are you looking for some "Magic" moments in your life? Mark your calendar! Big Brothers/Big Sisters will hold an informational Orientation and Training meeting for new and potential volunteers. The training meeting is Wednesday, 2 Nov 05 from 1130—1300 at the Family Support Center, Bldg 10122, 706 Washington Ave, Vandenberg AFB, CA 93437 and Wednesday, 16 Nov 05 from 1800—1930 at the Base Library, Bldg 10343-A, 100 Community Loop, VAFB. Come learn about how you can be part of this excellent youth program. You're welcome to bring a friend! For more information, call Big Brothers/Big Sisters at 735-4376 ext 26.

f. Local Area Network (LAN) Party: There will be a LAN Party on Saturday, 5 Nov 05 starting at 0900 at the Vandenberg Center. All base personnel, dependents and students are invited to attend. Please bring your own food (a microwave will be available), drinks (no alcohol), and computer, with headphones (preferred). Games will include: Battlefield 2, Unreal Tournament 2004 and bring your own. To get an accurate account of attendance please call SSgt Rich or TSgt Hartley at 5-2592. (532 TRS/DOBM)

g. Free Military Appreciation Night: Allan Hancock College is sponsoring a Free Military Appreciation Night scheduled for Saturday, 5 Nov 05, at Righetti High School in Orcutt. Free BBQ and tailgate party begin at 1700 followed by the 1800 opening ceremonies for the Allan Hancock vs. Moorpark College football game. This event is open to all active duty military and their families and all veterans and their families. Free tickets may be picked up at Public Affairs in Bldg 10577, Rm A103 beginning 11 Oct 05. (30 SW/PA, 6-3595)

h. Quattrocelli (4 Cellos) from Germany Performance: The Lompoc Concert Association proudly presents for its second Concert of the 2005-2006 series on Tuesday, 8 Nov 05, Quattrocelli. The cello ensemble performs under the masterful control of four superb musicians from Germany. Their repertoire combines classical, pop, cabaret, folk material weaving the elements seamlessly together through the players' virtuosity and their enjoyment of colorful sound combinations. This concert will be held at The First United Methodist Church, 925 North "F" Street, Lompoc, CA at 1930. Season subscriptions for the series will be available at the door. Contact Subscription Chairman, Vivian Dew at 733-4006, Co-chairman Jean Jacoby at 736-8713 or in Santa Ynez Valley, Anabelle Dalberg at 688-4687 for more information.

i. UCLA Football's 9th Annual Veterans & Armed Forces Appreciation Day: Veterans & Armed Forces Appreciation Day featuring UCLA vs. Arizona State is scheduled to be held at the Rose Bowl on 12 Nov 05 at 1600. Military personnel and Veterans (in uniform or with valid military/Veteran ID) can receive one free general admission ticket or purchase reserved tickets at a buy-one, get-one free offer. Groups of military organizations that would like to attend may send a general admission ticket request on official letterhead to: Andrew Lempart, J.D. Morgan Center, P.O. Box 24044, Los Angeles, CA 90024. (30 SW/PA, 6-3595)

j. Meditation Classes in Lompoc and Solvang: Qualified meditation Teacher and Buddhist Nun Gen Kelsang Lekma will explain how to use simple, but effective methods to help bring peace to your life.

Overcoming Anger: Learning to Live Peacefully, Monday 14 Nov 05 from 1915—2100, location; Solvang Veterans' Memorial Building, Small Hall, 1745 Mission Drive, Solvang, CA. **Transforming Hardships into Happiness:** Learning to Overcome Uncontrollable difficulties with a Positive Mind, Tuesday 15 Nov 05 from 1915—2100. Location: Lompoc Valley Community Center, 1501 E Ocean Ave, Lompoc, CA. Call Kurt Gibbons at (805) 965-1813 for prices and further information.

Family Support Center: (30 MSS/DPF, 6-0039)

a. Upcoming Classes: Newcomer's/HeartLink Workshop (Mon, 31 Oct 05 from 0800—1000 for Newcomers and 1000—1200 for Heart Link), Stress & Anger Management (begins 7 Nov for 4 weeks, 1400—1600). To see the upcoming class and to register for classes go to www.amc-ids.org or call Family Support Center at 6-0039.

b. Pre-Separation Briefing: This is a mandatory briefing for anyone separating or retiring from the Air Force 90 days or longer. It is now offered every Monday afternoon at 1500 at the Family Support Center. To register for this briefing go to www.amc-ids.org.

c. Personal and Family Readiness Briefing: Every Thursday 0900—1000 at the Family Support Center. This is mandatory and spouses are welcome to attend. To register for this briefing go on-line to www.amc-ids.com.

d. Baby Meet: If you are pregnant or the parent of a baby between the age of newborn to 2 years, this is an opportunity to get together with other families for discussions and socialization. This group will be meeting every Wednesday, 1100—1200 at the Base Library.

Education Center: (30 MSS/DPHE)

Community College of the Air Force (CCAF) Fall Graduation: The CCAF Fall Graduation will be held on Friday, 4 Nov 05 at the Pacific Coast Club starting at 1400. All Commanders, family and friends of the graduates are invited to attend. For further information contact Kathy Moran at 5-5905.

Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

HAWC Gym: The HAWC has an onsite gym for use by current HAWC patients. The gym is open to the public only on Fridays. Showers are available but you must provide your own towel. HAWC gym hours are 0730—1600. For more information about HAWC activities, please call 6-2221.

Chapel: (30 SW/HC, 6-5773)

a. Worship Schedule:

Catholic Mass:	Saturday	1700	Chapel 2	Protestant Services:			
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0900	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

b. Vandenberg Jewish Community: For anyone interested in getting involved in the Jewish Community, we are meeting at Bakers Square in Lompoc, Tuesday, 1 Nov 05 at 1900. Come out and help plan the activities for the coming year. To be added to our group reservation, please call MSgt Brady at 5-3665.

30th Services Division: (30 MSG/SVK, 6-0276)

Services Bulletin: Check out Services Events under the Services Bulletin on the [30th Services](#) website. (30 MSG/SVK)

Computer Training: (InDyne, 6-3771)

a. Personal Computer Systems Training: Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; PowerPoint 2003; Access 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRR, and LAN Access Training (a class specifically for those in process of getting an network/e-mail account). Call James Wooding at 6-3771 for more details. Contractors may now make reservations, in advance, for all classes, but, are considered to be registering on a “space available basis” for the 3-hour session classes.

NOTE: To register for the Client Support Administrator Course, (CSA -was "WM") classes, contact TSgt Suzann Abrams-Bowen at 6-5405.

b. Computer Tip: TO HYPERLINK OR NOT - If your entry resembles a hyperlink, Excel will automatically format it as a hyperlink. If you don't want the entry to be a hyperlink, you can right-click the cell, choose 'Hyperlink', and then select Remove Hyperlink from the subsequent shortcut menu. Now, I'll show you a simpler way. Once you've pressed Enter to commit the entry, press **CTRL + Z** to undo the hyperlink format. Just remember you must use the **CTRL + Z** shortcut immediately, as this shortcut works on the most recent activity.

c. Scheduled Classes Note: Walk-ins are always welcome!

Class	Date(s)	Time	Bldg
Outlook 2003	25-28 Oct	1300—1600	9360
Excel 2003 Intermediate	28 Oct	0800—1100	9360
Access 2003 Intermediate	31-4 Nov	1300—1600	9360
Internet Explorer - Using Search Engines	31 Oct	1130—1230	9360
Excel 2003 Advanced	31 Oct	1300—1600	9360
Intro to Computers	1 Nov	0800—1100	9360
Acrobat Reader	2 Nov	1130—1230	9360
PWRR V.2	2 Nov	0800—1100	9360
Toolbar Mastery	3 Nov	0800—1100	9360
Excel - Macros	4 Nov	1130—1230	9360
LAN Access Training	4 Nov	0800—1100	9360

Items for Sale:

For Sale: 2002 Ford Focus ZX5, \$8,500, 50K mi, excellent condition, 6 disc in-dash CD changer, 4-cyl. 2.0 liter 16V. Call Robby at (281) 332-5546.

For Sale: 2001 Honda Accord EX, silver, 95K mi, asking \$8,500/obo, please call Sara at 588-4767.

For Sale: 2001 Ford Focus ZX3 2-DR Sedan, 2.0 L 4-cyl, black w/black/grey interior, 61K mi, 5-spd manual, alloy wheels, P/S, CD, asking \$5,000/obo. FMI call 878-1825.

For Sale: 2001 Isuzu Rodeo, silver, 48K mi, 4-cyl. Only asking \$8,995, can be seen at the Base used car lot. Please contact me at (210) 255-0969 or 734-2536.

For Sale: 2000 Acura Integra GS-R, black, leather, chrome rims, tinted windows, 58K mi. Asking \$13,000/obo, please call Sara at 588-4767.

For Sale: 1999 Toyota 4 Runner SR5, 108K, tow package, private glass, wide tires, and premium sound, asking \$11,500/obo. Call Stephany at 734-2418 or (916) 716-5258.

For Sale: 1997 Mustang GT Convertible, white on white, \$2K in stereo and accessories, 88K mi, 18" chrome rims, \$12,500, call 734-1698.

For Sale: 1996 2D EX Honda Civic, silver, 135K mi, 5-spd manual, tinted windows, PS, PB, PW, PDL, multi-disc CD player, great gas mileage, good condition, asking \$3,200/obo, call Kyle at 315-5850.

For Sale: 1992 Buick Riviera, new CD player, leather seats, need quick sale, \$900. Call Sandy at 736-7161.

For Sale: 1988 Isuzu Pick up Truck, 5-cyl, shell, new clutch, runs great, excellent work utility vehicle, very clean. Asking \$950, please call 588-0221.

- For Sale:** 1980 Porsche 240 Turbo, 5-spd, manual transmission, sunroof, runs good, 30mpg. Asking \$1,800/obo, call 406-9955.
- For Sale:** 1972 VW Karmann Ghia, silver, asking \$4,500/obo, great condition, new tires, dash, stereo, and speakers. FMI call 734-1700.
- For Sale:** 1985 V30 500cc Honda Magna motorcycle, candy andromeda red, garage stored bike w/less than 12K mi for only \$1,250. Recent maintenance includes new rear tire and battery. Call 733-3808.
- For Sale:** 2004 Honda CR125 dirt bike, Bill's pipe and silencer, Renthal twin wall handlebars, chain and sprockets, race tech suspension and extra filters. Asking only \$3,300, call Kevin at 733-1219.
- For Sale:** 2002 Honda CR80 dirt bike, Pro Taper bars, green sticker, hand guards spark arrester and many extras. Asking only \$1,300, call Kevin at 733-1219.
- For Sale:** 2002 Travel Trailer, Wanderer Wide Lite , 30 ft, sleeps 4, fully equipped, including awning, good condition, \$11,500. Call 733-1870 after 1800.
- For Sale:** 2004 Bayliner boat, 194 fish and ski, 3.0 inboard engine trailer included, valued at \$13,000 asking \$9,000. Contact Larry or Coleen at 733-7468.
- For Sale:** Michelin tires, LTX A/S LT 265 70R 17, load range E (off ¾ ton Dodge), (4) w/6K mi, one w/zero mi (spare). Asking \$350 for all five, call Ben at 736-6031.
- For Sale:** 1982 Honda Gold Wing Aspencade, 31K mi, \$3,200/obo. Call Jerry at 406-9955.
- For Sale:** GT Tandem bicycle, 20" front/18" back, captain's position – 5'8" or taller, stoker's position – 5'4" or taller, complete Shimano DX components, superb condition, \$ 475/obo. Call Joe at 739-0880 or 264-3103.
- For Sale:** Welded Gregor 13 ft aluminum boat w/15 HP Evinrude, trailer, car-top carrier, depth/fish finder, life preservers, paddles and many other accessories; incredible bargain, \$1,200 firm. FMI call 451-1450.
- For Sale:** (2) 12" 1200 watt Sony Explode pentagon style, fiber glass band pass box, and a 1000 watt Sony Explode amplifier. Asking \$400/obo for the whole setup. Please call (210) 255-0969 or 734-2536.
- For Sale:** (2) 12" Clarion subs, enclosed band pass box w/plexiglass front, Clarion amp, comes w/receipts and original packaging, like new, \$350. Call 588-7655.
- For Sale:** Bowflex Ultimate; weight machine w/overhead and leg attachment, includes all accessories, instructions, books, and video, \$600. Call 294-8385.
- For Sale:** Delta truck tool box, full size, white, \$75; Sharp stereo, CD player w/speakers and cabinet, \$40; dresser w/matching night stand, \$25; two piece kitchen hutch, dark wood, \$200. Please call 734-3458.
- For Sale:** Solid oak microwave/TV stand w/swivel top, \$40. Kenmore washer, great condition, \$75. Call 734-0980.
- For Sale:** Black futon w/mattress, \$60; Kid Kaboose bike stroller (2 seater), \$60, Onkyo stereo receiver, originally \$400, will sell for \$175/obo. Call 734-6734.
- For Sale:** Compaq Proliant 5000 rackmount server, Quad P Pro 200, 512MB RAM, 5X4.3 Gb HD in RAID 5, have 2, \$200 ea; draft sized horse training cart & 3 wheeled saddle/harness rack, \$375. Call 734-1607.
- For Sale:** 6' X 9' ent center, hutch w/ mirror, wine glass rack, CD & video rack, light veneer, \$350; southwestern end tables (2) \$50 ea; 5' bookshelf, \$20; twin mattress, \$15, call 734-1607.
- For Sale:** Used custom gaming computer system; tower, 19" flat screen monitor, Monsoon 5.1 speakers, keyboard, mouse, and lots of software, asking \$1,000, FMI call Gregg at 715-2674 or 354-4123.
- For Sale:** : Dining room table, black base w/glass top plus 4 black leather wheeled chairs, \$100; treadmill, \$100; crib mattress, excellent condition, \$30; electric dryer, \$50, FMI call Linda at 715-2674 or 478-2507.
- For Sale:** Bedroom set, (4) end tables, coffee table, computer desk, and 1 set of golf clubs. Best offer will be accepted on all items. Please call 734-0915 or 757-9918.
- For Sale:** Matching pine crib, toddler bed w/mattress, dresser and changing table in excellent condition, \$150, call Jamie at 315 5304.
- For Sale:** New Delphi XM My Fi® Portable XM radio, w/all accessories. Asking \$250/obo, call 588-8878.
- For Sale:** Dark green sofa, reclines on both ends w/matching green recliner chair, \$100; wicker Papasan chair w/matching foot stool, \$65; square white wash coffee table, \$20, 2 silver lamps, \$10. Call 588-1821.
- For Sale:** Sears 10" Skil table saw w/stand, brand new, in shrink-wrap, \$125/obo. Call 937-1889.
- For Sale:** Couch, blue leather, 8 ft, beautiful, must see, asking \$300. Call 934-1894.
- For Sale:** Bamboo aquarium, \$250, cherry wood China cabinet, \$500, rosewood ent center, \$1,100; king-size waterbed, \$175, Panasonic LazerDisc/Karaoke player w/20 movies, \$200. Call 734-1630.
- For Sale:** Washer and dryer, \$50 for both. Call Sean at 315-5363.
- For Sale:** Kenmore washer/dryer, older, great condition, must sell, asking \$200/obo. Call Jennifer at 757-0853 or 737-0378.
- For Sale:** Lompoc 3 Br, 2 Ba, 2 car garage, brand new everything! Large corner lot in desirable south east location, asking \$439K, FMI please call 294-8094.
- Wanted:** Used or unwanted computer desk chair, cheap or free. Call 734-1700.

Wanted: Car stereo equipment, 4-channel amp, 4.5", 5.5" or 3" speakers, call Freddy at 720-6059.